

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                          |
|--------|-----------------------------------|------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ARUNDHATI NAGAR HIGHER SECONDARY SCHOOL                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2020194                                                          |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 37607                                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ROAD NO 1, NEAR AROBINDA SANGHA, WEST TRIPURA , TRIPURA - 799003 |
| 5      | PRINCIPAL NAME                    | DR. NIRMAL KANTI KAR                                             |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc. (CHEMISTRY), M.Ed., Ph.D.                                  |
| 7      | SCHOOL EMAIL ID                   | 8092ddo@gmail.com                                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7005398238                                                       |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                        |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://adnhss.vidyajyotischools.co/wp-content/uploads/sites/8/2026/05/Affiliation-certificate-1-2.pdf">https://adnhss.vidyajyotischools.co/wp-content/uploads/sites/8/2026/05/Affiliation-certificate-1-2.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://adnhss.vidyajyotischools.co/2026/05/19/recognition-certificate-2/">https://adnhss.vidyajyotischools.co/2026/05/19/recognition-certificate-2/</a>                                                           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://adnhss.vidyajyotischools.co/2026/08/24/no-objection-certificate-2/">https://adnhss.vidyajyotischools.co/2026/08/24/no-objection-certificate-2/</a>                                                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://adnhss.vidyajyotischools.co/2026/05/19/recognition-certificate-2/">https://adnhss.vidyajyotischools.co/2026/05/19/recognition-certificate-2/</a>                                                           |

|   |                                                                                                             |                                                                                                                                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://adnhss.vidyajyotishools.co/2026/05/19/building-safety-certificate-3/">https://adnhss.vidyajyotishools.co/2026/05/19/building-safety-certificate-3/</a>                                                   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://adnhss.vidyajyotishools.co/2026/08/24/fire-safety-certificate-2/">https://adnhss.vidyajyotishools.co/2026/08/24/fire-safety-certificate-2/</a>                                                           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://adnhss.vidyajyotishools.co/2026/05/19/affiliation-certificate-3/">https://adnhss.vidyajyotishools.co/2026/05/19/affiliation-certificate-3/</a>                                                           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://adnhss.vidyajyotishools.co/2026/08/21/safe-drinking-water-and-sanitary-condition-certificate/">https://adnhss.vidyajyotishools.co/2026/08/21/safe-drinking-water-and-sanitary-condition-certificate/</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                          |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://adnhss.vidyajyotishools.co/2026/05/19/fee-structure-3/">https://adnhss.vidyajyotishools.co/2026/05/19/fee-structure-3/</a>                   |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://adnhss.vidyajyotishools.co/2026/05/19/annual-academic-calendar/">https://adnhss.vidyajyotishools.co/2026/05/19/annual-academic-calendar/</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://adnhss.vidyajyotishools.co/2026/08/24/smc-members-list/">https://adnhss.vidyajyotishools.co/2026/08/24/smc-members-list/</a>                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://adnhss.vidyajyotishools.co/2026/08/24/smc-members-list/">https://adnhss.vidyajyotishools.co/2026/08/24/smc-members-list/</a>                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://adnhss.vidyajyotishools.co/2026/08/24/last-three-year-result/">https://adnhss.vidyajyotishools.co/2026/08/24/last-three-year-result/</a>     |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                        |
|--------|--------------------------------------------|--------------------------------|
| 1      | PRINCIPAL                                  | DR. NIRMAL KANTI KAR           |
| 2      | TOTAL NO. OF TEACHERS                      | 42                             |
|        | PGT                                        | 22                             |
|        | TGT                                        | 13                             |
|        | PRT                                        | 05                             |
| 3      | TEACHERS SECTION RATIO                     | 2:1                            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | SWARNALIKA DEY, M.A. B.SPL.Ed. |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 03                             |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 43                         | 37                     | 86.04           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 50                         | 36                     | 72              |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS  |
|--------|------------------------------------------------------------------|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 28896    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 33 & 200 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 220  |

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 4 | INTERNET FACILITY                                                                           | YES                                                                     |
| 5 | NO. OF GIRLS TOILETS                                                                        | 01                                                                      |
| 6 | NO. OF BOYS TOILETS                                                                         | 01                                                                      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/kJw7AKgL7oc">https://youtu.be/kJw7AKgL7oc</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME         | DESIGNATION      | QUALIFICATION |
|--------|----------------------|------------------|---------------|
| 1      | Sharmistha Debbarman | VICE PRINCIPAL   | B.A.          |
| 2      | Balaram Roy          | PGT              | M.A           |
| 3      | ASHIMA CHAKRABORTY   | PGT              | M.A           |
| 4      | SATHI DEB BHOWMIK    | PGT              | M.A           |
| 5      | RIMA DAS             | PGT              | M.A           |
| 6      | SUPRIYA CHAKRABORTY  | PGT              | M.Sc          |
| 7      | SAMPA NANDI          | PGT              | M.Sc          |
| 8      | SUSMITA SAHA         | PGT              | M.A           |
| 9      | SUKUMAR RAY          | PGT              | M.Sc          |
| 10     | SUVA SEN             | PRT              | 12th          |
| 11     | SIKHA CHAKMA         | PRT              | 12th          |
| 12     | PAMPI RANI NATH      | TGT              | M.Sc.         |
| 13     | RATNA BISWAS         | TGT              | M.A.          |
| 14     | PRASENJIT DATTA      | TGT              | B.Sc.         |
| 15     | JAYASHREE DEBBARMA   | PGT              | M.A.          |
| 16     | PALLABI GHOSH        | PGT              | MA            |
| 17     | PALTU DEBNATH        | PGT              | M.Com         |
| 18     | ARUNAVA ROY          | TGT              | MA            |
| 19     | SWARNALIKA DEY       | SPECIAL EDUCATOR | MA            |
| 20     | SUSHMITA KARMAKAR    | PGT              | M.Sc.         |

|    |                      |           |                         |
|----|----------------------|-----------|-------------------------|
| 21 | ANAMIKA CHAKRABORTY  | PRT       | M.Sc.                   |
| 22 | RINI DEBBARMA        | PGT       | M.A.                    |
| 23 | TAPAS SARKAR         | TGT       | B.Sc.                   |
| 24 | MADHABI MAJUMDER DEB | TGT       | MA                      |
| 25 | DIPIKA SIL           | PGT       | M. SC.                  |
| 26 | MITHUN BHATTACHERJEE | PGT       | MCA                     |
| 27 | Sampa Jamatia        | PGT       | MA                      |
| 28 | BIPLAB DATTA         | TGT       | B.A.                    |
| 29 | RINKI DEB            | TGT       | MA in Political Science |
| 30 | SRABASTI CHOUDHURY   | PGT       | M.Sc.                   |
| 31 | Sravanti Roy Sarkar  | PGT       | M.Com                   |
| 32 | PIYALEE DATTA        | TGT       | B.Sc                    |
| 33 | SARMILA SINHA        | TGT       | B.Sc                    |
| 34 | MITALI GHOSH         | PGT       | MA                      |
| 35 | SUTAPA DEBNATH       | TGT       | M.A.                    |
| 36 | PAMPA SAHA LASKAR    | TGT       | M.Com                   |
| 37 | DR. NIRMAL KANTI KAR | PRINCIPAL | M.Sc., Ph.D.            |
| 38 | SAPTARSHI PAUL       | PET       | B.A.                    |
| 39 | EVELI DEB            | PGT       | M.C.A.                  |
| 40 | PRITI SARKAR         | PGT       | M.A.                    |
| 41 | CHAMPA BALA DAS      | PGT       | M.Com.                  |
| 42 | SAMIR ACHARJEE       | PRT       | Higher secondary        |
| 43 | SUNRITA DEB          | TGT       | B.Sc.                   |
| 44 | BAPAN DEB            | PRT       | HIGHER SECONDARY        |